

**Social Venture Plan Competition  
2025 Intent to Participate**



**Due February 11, 2025, 5:00 p.m.**

Submit your completed form to the Burton and Ralene Walls' Center for Applied Learning, [cal@spu.edu](mailto:cal@spu.edu).

General Information

Team Name \_\_\_\_\_

Primary Contact phone number \_\_\_\_\_

Name	Email	Major	School
<u>Primary Contact:</u>			
1. _____	_____	_____	_____
<u>Other Members:</u>			
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

(All team members must be current college or university students.)

Brief summary of venture plan idea:

Other background information:

Is your venture in operation? Yes \_\_\_ or No \_\_\_

If yes, months in operation: \_\_\_\_\_ months

Have you raised seed money to date? Yes \_\_\_ or No \_\_\_

If yes, total capital raised: \$ \_\_\_\_\_

Has your venture generated revenue to date? Yes \_\_\_ or No \_\_\_

If yes, total annual revenue: \$ \_\_\_\_\_

Has this project been entered in other competitions? Yes \_\_\_ or No \_\_\_

If so, which ones?

I hereby give permission to SPU's School of Business, Government, and Economics and its faculty and staff to release team contact information (e.g., phone numbers, email addresses, etc.) to interested individuals who inquire about a specific team.

Yes \_\_\_ or No \_\_\_

We acknowledge that we have read the *Official Rules* for the 2024-25 Social Venture Plan Competition and will abide by them.

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with permission from its rightful owner. Further, we understand that Seattle Pacific University, the School of Business, Government, and Economics, and the Burton and Ralene Walls' Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form, we agree to these terms.

\_\_\_\_\_  
**Signed** (Primary Contact)

\_\_\_\_\_  
**Date**

